



*“Pentecost” comes from a Greek word meaning 50th day.
On this day, the Holy Spirit came with wind and flame,
empowering the disciples to proclaim the good news
of the risen Lord to all people.*

*Pentecost represents the culmination of the
church’s seven-week celebration of Christ’s resurrection.*

*As the Lord’s Day is sometimes called the
“eighth day” of creation,*

*Pentecost is a day of new creation - all things
transformed and made new by the Word and Breath
of the living God.*

*On the day of Pentecost we give particular thanks
for the gift of God’s Holy Spirit,
who gathers the church as the body of Christ
and sends us to share in Christ’s mission
throughout the world.*

The Book of Common Worship



Welcome to Worship at First Federated Church!

If You Are New to First Federated Church:

We invite you to stop by the Commons for coffee and Fellowship Hour after worship. Information pamphlets about church programs and volunteer opportunities are available.

A Handicap and Family Bathroom is located in the hallway outside the Commons on the first floor.

During Today's Worship - Questions? Ask an Usher.

Large print hymnals, individual listening devices and reading glasses are available in the Narthex for an improved worship experience. Worship also can be heard through the speakers in the Lounge and the Commons.

Worship bags, containing quiet activities are available in the front & back of the sanctuary by the ushers' stands. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

Childcare is available for your infant or small child during 10:00 a.m. worship each Sunday. The nursery is located next to the Chapel. See one of the ushers for directions.

Kids' Kingdom Sunday School is provided each week during worship. Preschoolers - 5th grade go to the chapel briefly for announcements and offering before being led to separate Sunday school rooms. 6th - 12th grade have separate Junior and Senior High events. All classes last until approximately 11:00 am. Schedule varies during summer months.

Please pass the Pew Friendship Pads so that we know your name and all worshipers have an opportunity to provide up-to-date information and sign up for special events. If you are a visitor, please be sure to give us your address so that we can send you a note.

For pastoral care, to notify the church of illnesses, hospitalizations, or deaths, to pass along a prayer request, please call the church office at 685-5258 or e-mail: info@ffcpeoria.com

Please silence your cell phones when in the sanctuary.

PRELUDE

NEWS OF THE CHURCH

CALL TO WORSHIP

(Responsive)

Leader: Remembering the promise of the
Lord:

***Congregation: God will pour out the Spirit on all
flesh.***

Leader: The Spirit helps us in our weakness,

***Congregation: Interceding with sighs too deep
for words.***

Leader: The Spirit of God renews the earth.

Congregation: Bless the name of the Lord!

*** GLORIA PATRI** *(Unison)*

No. 35

Chalice Hymnal

*(“Gloria Patri” literally means “Glory to the Father.” This ancient response has been
sung by the Church for nearly two thousand years.)*

***Glory be to the Father, and to the Son,
and to the Holy Ghost; As it was in the
beginning, is now, and ever shall be,
world without end. Amen. Amen.***

*** HYMN** *Spirit of the Living God*

No. 259

Chalice Hymnal



— TIME WITH THE GROWING CHURCH —

(Jesus once said that unless we receive the Kingdom as a child we cannot enter into it. This time spent with the youngest members of our worshipping congregation reminds us of the great truth that all of us are children of God and that all of us need to grow in wisdom and in faith.)

Children of all ages are invited to come forward for a children's message.

Following the Lord's Prayer all children are invited to Sunday school.

Parents are welcome to accompany hesitant children.

Visitors are welcome!

All children, Preschool through 5th grade should be picked up by their parents or guardian in the following location following worship:

Preschool - Preschool Palace

Kindergarten and 1st Grade - Creation Station

2nd and 3rd Grades - Fellowship Hall

4th and 5th Grades - Kingdom Room

Junior Highs (6th - 8th Grades) - Junior High Room, 3rd floor

Senior Highs (9th - 12th Grades) - Remain in worship

GATHERING HYMN

Let Them Come

(Children please come forward during the “Gathering Hymn”)

Let them come, let them come,

let the children come to me.

I have time, I have time, said the Savior tenderly.

Let them come, let them come,

please don't send them away.

I have time, let them come, let them stay.

CHILDREN'S MESSAGE

Jessica Sheley

LORD'S PRAYER

(Unison)

Our Father, Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

DEPARTING HYMN

Praise Him, Praise Him, All Ye Little Children

(Please remain seated and sing this hymn for the children as they depart for Sunday school)

Praise Him, praise Him, all ye little children,

God is love, God is love:

Praise Him, praise Him, all ye little children,

God is love, God is love.

INVITATION TO CONFESSION

PRAYER OF CONFESSION

(Moment of silent prayer) (Unison)

Almighty God, You poured Your Spirit upon gathered disciples creating bold tongues, open ears, and a new community of faith. We confess that we hold back the force of Your Spirit among us. We do not listen for Your word of grace, speak the good news of Your love, or live as a people made one in Christ. Have mercy on us, O God. Transform our timid lives by the power of Your Spirit, and fill us with a flaming desire to be Your faithful people doing your will for the sake of Jesus Christ our Lord. Amen.

ASSURANCE OF FORGIVENESS

RESPONSE



Grace, grace, God's grace, grace that will par-don and cleanse with-

in; Grace, grace, God's grace, grace that is great-er than all our sin.

RECEPTION OF NEW MEMBERS

Brad and Mary Gordon

APOSTLES' CREED (Traditional) (Unison)

(The Apostles' Creed is an ancient statement of Christian faith that dates from 180 A.D.)

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

HYMN OF WELCOME

Blessed Be The Tie That Binds No. 433

Chalice Hymnal

INVITATION TO BRING OUR OFFERINGS TO GOD

OFFERTORY

* DOXOLOGY

(Unison)

No. 46

Chalice Hymnal

***Praise God from whom all blessings flow;
Praise Him all creatures here below.***

TIME OF PRAYER

SCRIPTURE LESSON

Acts 2:1-21

Pg. 109

New Testament, Pew Bible

Missa Brevis in d

Mozart KV65

Short Mass in d

Psalm 96:1

(Each movement is included in Latin, followed by the English translation.)

Movement 1 ~ Kyrie:

Kyrie eleison, Christe eleison, Kyrie eleison

Lord have mercy, Christ have mercy, Lord have mercy

Movement 2 ~ Gloria

*Gloria in excelsis Deo et in terra pax hominibus
bonae voluntatis.*

*Laudamus te, benedicimus te, adoramus te,
glorificamus te, gratias agimus tibi propter
magnam gloriam tuam, Domine Deus, Rex
caelestis, Deus Pater omnípotens.*

*Domine Fili unigenite, Jesu Christe, Domine Deus,
Agnus Dei, Filius Patris, qui tollis peccata mundi,
miserere nobis; qui tollis peccata mundi, suscipe
deprecationem nostram.*

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory to you who has shown us the light.

Glory to God in the highest and on earth peace, goodwill to all people.

We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory.

Lord, King, heavenly God, Father, almighty; Lord, the only-begotten Son, Jesus Christ, and Holy Spirit.

Lord God, Lamb of God, Son of the Father who take away the sin of the world, have mercy on us, you who take away the sins of the world.

Receive our prayer, you who sit at the right hand of the Father, and have mercy on us.

For you only are holy, only you are Lord

Jesus Christ, to the glory of God the Father. Amen.

Each day I shall bless you, and I will praise your name forever and to the ages of ages.

Movement 3 ~ Credo

Patrem omnipotentem, factorem cæli et terræ, visibilium omnium et invisibilium.

Et in unum Dominum, Jesum Christum, Filium Dei unigenitum, et ex Patre natum ante omnia sæcula.

Deum de Deo, Lumen de Lumine, Deum verum de Deo vero, genitum non factum, consubstantialem Patri; per quem omnia facta sunt.

Qui propter nos homines et propter nostram salutem descendit de cælis.

Et incarnatus est de Spiritu Sancto ex Maria Virgine, et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato passus, et sepultus est, et resurrexit tertia die, secundum Scripturas, et ascendit in cælum, sedet ad dexteram Patris.

Et iterum venturus est cum gloria, iudicare vivos et mortuos, cuius regni non erit finis; Et in Spiritum Sanctum, Dominum et vivificantem, qui ex Patre Filioque procedit.

Qui cum Patre et Filio simul adoratur et conglorificatur: qui locutus est per prophetas.

Et unam, sanctam, catholicam et apostolicam Ecclesiam.

Confiteor unum baptisma in remissionem peccatorum.

Et expecto resurrectionem mortuorum, et vitam venturi sæculi. Amen.

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible: And in one Lord, Jesus Christ, the only-begotten Son of God, born of the Father before all ages; God from God, Light from Light, true God from true God; begotten, not made, consubstantial with the Father, by whom all things were made; who for us men and for our salvation descended from heaven. He was

incarnate by the Holy Ghost out of the Virgin Mary, and was made man. He was crucified also for us under Pontius Pilate; he suffered and was buried: And he rose again on the third day according to the Scriptures: And ascended into heaven, and sits on the right hand of the Father: And the same shall come again, with glory, to judge the living and the dead: Of whose kingdom there shall be no end; And (I believe) in the Holy Spirit, the Lord and life-giver, who proceeds from the Father and the Son, who, with the Father and the Son, together is worshiped and glorified, who has spoken through the prophets. And (I believe in) one, holy, catholic, and apostolic Church, I confess one baptism for the remission of sins. And I await the resurrection of the dead: and the life of the coming age. Amen.

Movement 4 ~ Sanctus

***Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.***

Hosanna, in excelsis.

*Holy Lord God Heaven and Earth are full of Your Glory
Praise to the Highest.*

Movement 5 ~ Benedictus

Benedictus qui venit in nomine Domini.

Hosanna, in excelsis

*Blessed is He who comes in the name of the Lord
Praise to the Highest*

Movement 6 ~ Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy upon us.

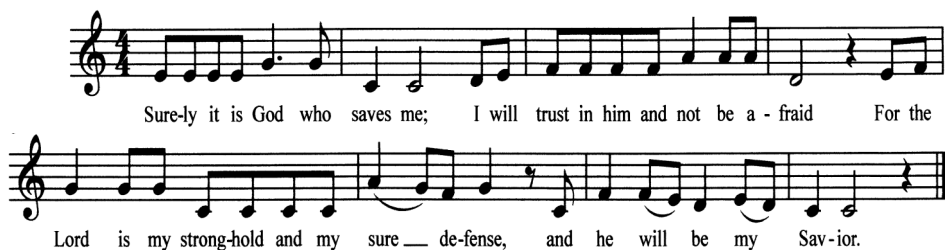
Lamb of God, who takes away the sins of the world, have mercy upon us.

Lamb of God, who takes away the sins of the world, grant us peace.

CHORAL BENEDICTION

*May the Blessing of God
Chancel Choir and Guests*

RESPONSE



Sure-ly it is God who saves me; I will trust in him and not be a - fraid For the
Lord is my strong-hold and my sure — de-fense, and he will be my Sav-ior.

POSTLUDE

*Thank you to the members of the
First Federated Chancel Choir and Chancel Bells
for a fantastic program year.
The theologian J.J. Fux said,
“Church music should serve to arouse
the worshiper to devotion.”
I believe we have done so this season.
Special thanks to soloists,
Morgan Koehler, Lauren Smagacz,
Joseph Maubach, and Greg Etzel;
Katie Ross for helping in the alto section;
and our string trio:
Andrei Gabor, Ellyn Liu, and Felix Yang;
and especially to Carol Spayer on piano for joining
with our music program to make this ‘short mass’
an outstanding project and enhancement
to our worship.
You are all welcome any time.
Thank you to all of you and God Bless,
Mr. Russ*

Chancel Flowers

*The Chancel flowers are in
loving memory of Willaneta Pieroni,
from her husband, Paul, and daughter, Beth.*

We are glad that you could worship with us today.

If you are exploring faith for the first time, seeking to reconnect with your faith, or searching for a church home and would like to learn more about First Federated Church, please introduce yourself to one of us after today's service.

You can also call Rev. Frosty at (309) 685-5258 X. 11 or email at fkrummel@ffcpeoria.com and Rev. Zach at (309) 685-5258 X. 12 or email at zlysdahl@ffcpeoria.com.

We would enjoy a conversation with you!



*Forrest "Frosty" Krummel, Jr.
Senior Minister*



*Zachary "Zach" Lysdahl,
Minister of Youth & Families*

SUNDAY SCHOOL

FFC Nursery Attendants

Kirsten Hanson and Heather Foster

CHILDREN'S MINISTRY SMALL GROUP LEADERS

Preschool

Carrie Hill, Michelle Johnson
and Jamie Richardson

Kindergarten and 1st Grade

Sarah Breidert, Carrie Bottrell and Molly Lundy

2nd and 3rd Grades

Mandy Ellis, Anni Reinking and Kim Snarr

4th and 5th Grades

Donna Forbis, Emily Hampton,
El Higus and Sheila Snarr

YOUTH MINISTRY SMALL GROUP LEADERS

Junior High

Bridgett Mattson, Karin Terry, and Becky Braun

INTERNATIONAL MISSION PARTNERS

Cornerstone Development
of Kampala, Uganda;
Wana Wa Mola of Mombasa, Kenya

INTERNATIONAL MISSIONARIES

Daniel Okiror

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Office Hours: 8:30 am to 4:30 pm, Monday - Friday

A Word About Worship at First Federated Church

From its beginning, the Christian community has gathered on the first day of the week to hear the scriptures read and proclaimed as well as celebrate our Lord's Supper (Eucharist). Our worship always begins with God. It is God who takes the initiative and calls us into being. In the name of Christ we respond to God's call and assemble as a community of faith.

Call to Worship. Words from scripture are spoken or sung to remind us who God is and what God has done. This "call to worship" often includes a Prelude and Introit.

Hymns. Worshipers sing praise to God that proclaims God's greatness, majesty, love and goodness.

Confession. Worshipers are called to acknowledge that no one is perfect. We are called to confess the reality of sin in our personal as well as our communal life. Claiming the promises of God sealed in baptism, we humbly confess our sin.

Prayer for Illumination. This prayer seeks illumination of the Holy Spirit and calls upon God to make us receptive to the life-changing Word, which comes to us through the scriptures.

Sermon. When the Bible has been read, its message is proclaimed in a sermon or other form of exposition of God's Word. The God who speaks in scripture speaks to us now. The God who acted in biblical history acts today. Through the Holy Spirit, Christ is present in the sermon, offering grace and calling for obedience. The proclamation of God's Word in scripture and sermon invites a response of faith.

Affirmation of Faith. A response to the proclamation of the Word, worshipers may affirm the faith by saying or singing a creed of the faith or through music, hymn, spiritual or song.

Baptism. Except in extraordinary circumstances, Baptism is celebrated in the context of worship. As with the Lord's Supper, Baptism is a sign and act of God's love by which God's grace is made visible.

Lord's Supper (The Eucharist). In New Testament times the celebration of the Eucharist on each Lord's Day was the norm. One of the Church's two sacraments (the other being Baptism) was given to us by Christ. In this sacrament the promises of God are made visible and concrete.

Pastoral Rites. Response to the Word may include other acts of commitment and recognition, such as marriage, ordination and installation of church officers, and commissioning for Christian service.

Prayers. In response to the Word, prayers are offered acknowledging God's presence in the world and in daily life.

Charge and Benediction. This is the formal dismissal that concludes the worship service. The Charge reminds worshipers that God sends us into the world to be a light that shines brightly in the midst of darkness. The Benediction is a blessing.



Dear Congregation,

As our Vision in Action Campaign (*VIA*) closes out, we are pleased to report that the campaign was a financial success.

Pledges, to be paid over the five years of the campaign, from the congregation were **\$1,790,900**. Because of the generosity and commitment of the congregation a total of **\$1,798,209 - 100.4%** of the original pledged amount - has been received as of the end of April 2018.

Additionally, contributions of **\$112,391** have been received to support specific projects undertaken as part of the *VIA* activities.

Pledges received totaling \$86,720 were earmarked for increasing our Endowment. In addition, \$560,000 in bequests were received as part of the campaign for the Endowment.

Additional information on the specific improvements and projects accomplished through *VIA* will be forth coming in the next month.

Again, thank you for support and commitment to First Federated Church.

Blessings,

A handwritten signature in cursive script that reads 'Jeff Shelton'.

Jeff Shelton, Treasurer
First Federated Church of Peoria