



About Our Logo

These crosses remind us that at First Federated Church we are rooted in Christian tradition while we are embracing the future as we serve Christ today.

We also remember that God reaches out to us before we can reach out to God.

In response, we are called to reach out to each other and to the greater world as we seek to Glorify God.

Grounded in faith, at First Federated Church, we look ahead without forgetting our past .

*Both crosses
– the modern and the traditional –
share a common center, just as our lives share a common
center: the life, love, and teachings of Jesus Christ.*

*At First Federated Church, we are students and followers
of Jesus Christ.*

Welcome to Worship

If You Are New to First Federated Church:

We invite you to stop by the Commons for coffee and Fellowship Hour after worship. Information pamphlets about church programs and volunteer opportunities are available.

A Handicap and Family Bathroom is located in the hallway outside the Commons on the first floor.

During Today's Worship - Questions? Ask an Usher.

Large print hymnals, individual listening devices and reading glasses are available in the Narthex for an improved worship experience. Worship also can be heard through the speakers in the Lounge and the Commons.

Worship bags, containing quiet activities, are available in the front & back of the sanctuary by the ushers' stands. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

Childcare is available for your infant or small child during 10:00 a.m. worship each Sunday. The nursery is located next to the Chapel. See one of the ushers for directions.

Kids' Kingdom Sunday School is provided each week during worship. Preschoolers - 5th grade go to the chapel briefly for announcements and offering before being led to separate Sunday school rooms. 6th - 12th grade have separate Junior and Senior High events. All classes last until approximately 11:00 am. Schedule varies during summer months.

Please pass the Pew Friendship Pads so that we know your name and all worshipers have an opportunity to provide up-to-date information and sign up for special events. If you are a visitor, please be sure to give us your address so that we can send you a note.

For pastoral care, to notify the church of illnesses, hospitalizations, or deaths, to pass along a prayer request, please call the church office at 685-5258 or e-mail: info@ffcpeoria.com.

Please silence your cell phones when in the sanctuary.

PRELUDE

NEWS OF THE CHURCH

INTROIT *Blessed Are The Poor In Spirit*
Chancel Choir

CALL TO WORSHIP (1 Corinthians 15:12,20)

Responsive

Leader: This is the hope that we proclaim:

Congregation: *That Jesus Christ is risen from
the dead.*

PRAYER OF THE DAY

(Unison)

Almighty God, You have the law to guide our lives. May we never shrink from Your commandments, but, as we are taught by Your Son Jesus, fulfill the law in perfect love; through Christ our Lord and Savior, who lives and reigns with You in the unity of the Holy Spirit, one God, now and forever. Amen.

*** HYMN** *Marching to Zion*

No. 707
Chalice Hymnal



— TIME WITH THE GROWING CHURCH —

Jesus once said that unless we receive the Kingdom as a child we cannot enter into it. This time spent with the youngest members of our worshipping congregation reminds us of the great truth that all of us are children of God and that all of us need to grow in wisdom and in faith.

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Children of all ages are invited to come forward for a children's message. Following the Lord's Prayer all children are invited to Sunday school. Parents are welcome to accompany hesitant children. Visitors are welcome!

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All children, Preschool through 5th grade should be picked up by their parents or guardian in the following location following worship:

Preschool - Preschool Palace

Kindergarten, 1st and 2nd Grades - Creation Station

3rd, 4th and 5th Grades - Upper Room

Junior Highs (6th - 8th Grades) - Junior High Room, 3rd floor

Senior Highs (9th - 12th Grades) - Remain in worship

GATHERING HYMN

Let Them Come

(Children please come forward during the "Gathering Hymn")

***Let them come, let them come,
let the children come to me.***

I have time, I have time, said the Savior tenderly.

***Let them come, let them come,
please don't send them away.***

I have time, let them come, let them stay.

CHILDREN'S MESSAGE

Rev. Dr. Forrest Krummel, Jr.

LORD'S PRAYER

(Unison)

Our Father, Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

DEPARTING HYMN

Praise Him, Praise Him, All Ye Little Children

(Please remain seated and sing this hymn for the children as they depart for Sunday school)

Praise Him, praise Him, all ye little children,

God is love, God is love:

Praise Him, praise Him, all ye little children,

God is love, God is love.

INVITATION TO CONFESSION

*Where Charity and Love Prevail
Chancel Choir*

*Let strife among us be unknown,
let all contention cease;
Be God's the glory that we seek;
be his our only peace.*

*Let us forgive each other's faults
as we our faults confess;
That we may love each other well
in Christian gentleness.*

PRAYER OF CONFESSION

(A moment of silent reflection, then Unison)

Almighty God, we confess that we have chased after what the world calls valuable and earthly security while neglecting the greater matters of the spirit. We deceive ourselves and others with our words and actions designed to please the crowd. We surrender to a sense of futility and skepticism. Forgive us. Give us eyes that truly see, hearts filled with compassion, and minds that that reflect Your thinking. Amen.

ASSURANCE OF FORGIVENESS

*** GLORIA PATRI** (Unison)

No. 35

Chalice Hymnal

(“Gloria Patri” literally means “Glory to the Father.” This ancient response has been sung by the Church for nearly two thousand years.)

***Glory be to the Father, and to the Son,
and to the Holy Ghost; As it was in the
beginning, is now, and ever shall be,
world without end. Amen. Amen.***

ANTHEM *Thanks Be to God*

Arr. Noble Cain

Chancel Choir

PRAYER OF ILLUMINATION

OLD TESTAMENT LESSON

Jeremiah 17:5-10

Pg. 677

Old Testament, Pew Bible

PSALM 1

Pg. 474

Old Testament, Pew Bible

GOSPEL LESSON

Luke 6:17-26

Pg. 59

New Testament, Pew Bible

HYMN

O Day of God, Draw Night

Pg. 700

Chalice Hymnal

SERMON

Sugar for the Soul

Rev. Dr. Forrest Krummel, Jr.

*** APOSTLES' CREED**

(Traditional) (Unison)

*(The Apostles' Creed is an ancient statement of
Christian faith that dates from 180 A.D.)*

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYER OF INTERCESSION

OUR RESPONSE TO THE WORD OF GOD THROUGH OUR OFFERING

OFFERTORY

"Cathedral" Prelude in E Minor, BWV 533

J. S. Bach

PRAYER OF DEDICATION

*** DOXOLOGY**

(Unison)

No. 46

Chalice Hymnal

Praise God from whom all blessings flow;

Praise Him all creatures here below.

Praise Him above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

*** CLOSING HYMN**

Lead Me, Guide Me

No. 583

Chalice Hymnal

*** BENEDICTION**

*** RESPONSE**

Sure-ly it is God who saves me; I will trust in him and not be a - fraid For the
Lord is my strong-hold and my sure ___ de-fense, and he will be my Sav-ior.

*** POSTLUDE**

Chancel Flowers

The flower arrangement in the Chancel represents a contribution to the FFC Stained Glass Restoration Fund.

It is given in loving memory of Lynne Simpson,
by Tom Simpson and family.

A Word About Worship at First Federated Church

From its beginning, the Christian community has gathered on the first day of the week to hear the scriptures read and proclaimed as well as celebrate or Lord's Supper (Eucharist). Our worship always begins with God. It is God who takes the initiative and calls us into be. In the name of Christ we respond to God's call and assemble as a community of faith.

Call to Worship. Words from scripture are spoken or sung to remind us who God is and what God has done. This "call to worship" often include a Prelude and Introit.

Hymns. Worshipers sing praise to God that proclaim God's greatness, majesty, love and goodness.

Confession. Worshipers are called acknowledge that no one is perfect. We are called to confess the reality of sin in our personal as well as our communal life. Claiming the promises of God sealed in baptism, we humbly confess our sin.

Prayer for Illumination. This prayer seeks illumination of the Holy Spirit and calls upon God to make us receptive to the life-changing Word, which come to us through the scriptures.

Sermon. When the Bible has been read, its message is proclaimed in a sermon or other form of exposition of God's Word. The God who speaks in scripture speaks to us now. The God who acted in biblical history acts today. Through the Holy Spirit, Christ is present in the sermon, offering grace and calling for obedience. The proclamation of God's Word in scripture and sermon invites a response of faith.

Affirmation of Faith. A response to the proclamation of the Word, worshipers may affirm the faith by saying or singing a creed of the faith or through music, hymn, spiritual or song.

Baptism. Except in extraordinary circumstances, Baptism is celebrated in the context of worship. As with the Lord's Supper, Baptism is a sign and act of God's love by which God's grace is made visible.

Lord's Supper (The Eucharist). In New Testament times the celebration of the Eucharist on each Lord's Day was the norm. One of the Church's two sacraments (the other being Baptism) is was given to us by Christ. In this sacrament the promises of God is made visible and concrete.

Pastoral Rites. Response to the Word may include other acts of commitment and recognition, such as marriage, ordination and installation of church officers, and commissioning for Christian service.

Prayers. In response to the Word, prayers are offered acknowledging God's presence in the world and in daily life.

Charge and Benediction. This is the formal dismissal that concludes the worship service. The Charge reminds worshipers that God sends us into the world to be a light that shines brightly in the midst of darkness. The Benediction is a blessing.

I am glad that you could worship with us today.

If you are exploring faith for the first time, seeking to reconnect with your faith, or searching for a church home and would like to learn more about First Federated Church, please introduce yourself to me after today's service. You may also call me at (309) 685-5258 X. 101 or email at fkrummel@ffcpeoria.com.

I would enjoy a conversation with you!



*Rev. Frosty
Rev. Dr. Forrest Krummel, Jr.*

TODAY'S LITURGIST

Patti Parrish

SENIOR MINISTER

Rev. Dr. Forrest Krummel, Jr.

MINISTER OF PASTORAL CARE

Rev. Stephen Barch

DIRECTOR OF CHILDREN'S MINISTRY

Jessica Sheley

DIRECTOR OF MUSIC AND WORSHIP

Russel Boulton

ORGANIST / PIANIST

Al Murphy / Joel Harper

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PASTORAL MINISTRY AND HOME COMMUNION

Contact the church office at 309-685-5258
if you would like a visit from

Rev. Steve Barch, our Pastoral Minister,
or Rev. Frosty Krummel.

INTERNATIONAL MISSION PARTNERS

Cornerstone Development of Kampala,
Uganda; Wana Wa Mola of Mombasa, Kenya

INTERNATIONAL MISSIONARIES

Daniel Okiror

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