



First Federated Church of Peoria

10:00 am Worship
Sunday, June 23rd, 2019



"Hillside of Freedom"

* Please stand, if able.



Please silence cell phones.

Welcome to Worship at

Please "CHECK IN" using your favorite Social Media prior to service

- @ffcpeoria / #ffcpeoria
- Please silence your devices during service
- Please LIKE, FOLLOW and SHARE our Facebook and YouTube pages

Please pass the Pew Friendship Pads:

- VISITORS ~ please share your name & contact information, we'd love to stay in touch!
- MEMBERS ~ keep us up to date on contact information, sign up for and volunteer for special events, service projects and small group studies!

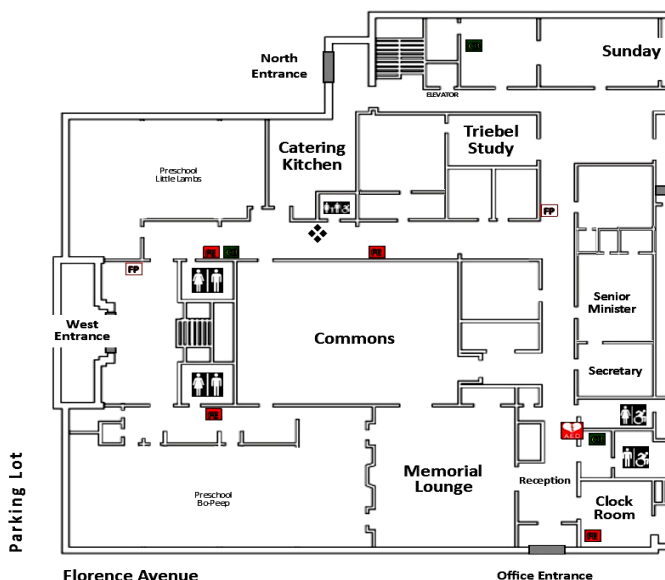
Worship Aids:

- Large print hymnals, individual listening devices and reading glasses are available in the Narthex for an improved worship experience.
- Worship also can be heard through the speakers in the Lounge and the Commons.
- Children's Worship bags containing quiet activities, are available in the front & back of the sanctuary by the ushers' stands. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

Pastoral Care:

- Please contact the church office to pass along a prayer request or of births, illnesses, hospitalizations, or deaths.
- Call 685-5258 or e-mail: info@ffcpeoria.com.

❖
A Handicap / Family
Bathroom
is located in the
hallway outside
the Commons
on the first floor.



First Federated Church!

Questions?

- Look for our HOSPITALITY TASK FORCE VOLUNTEERS!
- They'll be the ones looking for you with "ASK ME" buttons!

Sunday School is provided each week during 10 am worship.

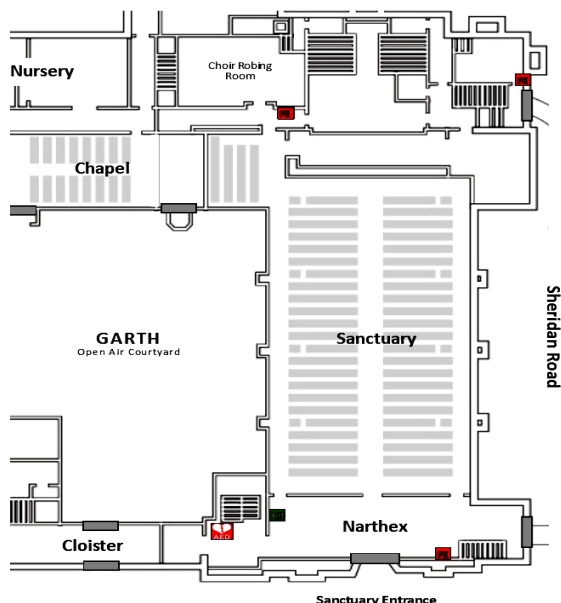
- Preschoolers - 5th grade go to the chapel briefly for announcements and offering before being led to separate Sunday school rooms.
- 6th - 8th grade have Junior High Sunday school classes and fellowship.
- Senior High students, 9th - 12th grades, remain in worship and attend Sunday school and fellowship events on Sunday evenings at 5:30 pm.
- Classes during worship on Sunday mornings last until approximately 11:00 am.
- Schedule varies during summer months.

Childcare Nursery is available:

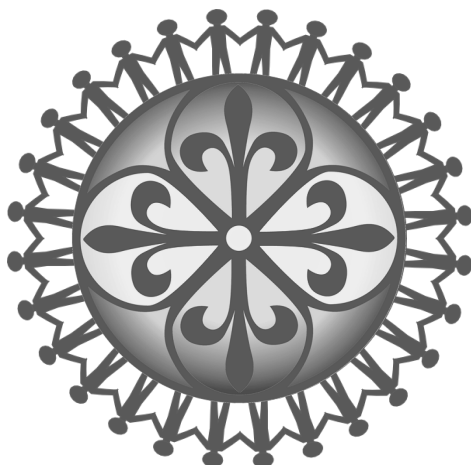
- Nursery facilities are available for your infant or small child during our 10 am worship each Sunday.
- The nursery is located next to the Chapel. See one of our greeters for directions.

We invite you to fellowship following service:

- Stop by the Commons for coffee and Fellowship after worship.
- Information pamphlets about church programs and volunteer opportunities are available.



Please silence your devices during our worship service.



PRELUDE

NEWS OF THE CHURCH

INTROIT

As the Deer
Russel Boulton

* DOXOLOGY

(Unison)

No. 359
Chalice Hymnal

***Praise God from whom all blessings flow;
Praise Him all creatures here below.
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.
Amen.***

CALL TO WORSHIP

(Psalm 42, selected)

(Responsive)

Leader: As a deer longs for flowing streams,

Congregation: *So my soul long for You, O God.*

* MORNING PRAYER

(Unison)

Teach us, good Lord, to serve You as You deserve; to give and not count the cost; to fight and not heed the wounds; to toil and not to seek for rest; to labor and not to ask for any reward, save that of knowing that we do Your will. Amen.

* HYMN

In Christ There Is No East or West No. 687

Chalice Hymnal

PRAYER OF CONFESSION

(Unison)

Lord God, we are haunted by our own demons named "Legion." They cause us to sabotage the work that You would do through us. We are

often creative in our excuses; we don't have enough, we are too busy, we are too far away, it's someone else's problem. In our hearts, though, we know that these are nothing more than evasions to Your call and claim upon our lives. Forgive us. Restore us to our right minds. Give us such faith that we can live we knowing all things to be possible through Christ who first loved us. It is in his name that we pray. Amen.

ASSURANCE OF PARDON

*** GLORIA PATRI** (Unison)

No. 35

Chalice Hymnal

("Gloria Patri" literally means "Glory to the Father.")

*This ancient response has been sung by the
Church for nearly two thousand years.)*

***Glory be to the Father, and to the Son,
and to the Holy Ghost; As it was in the
beginning, is now, and ever shall be,
world without end. Amen. Amen.***



— TIME WITH THE GROWING CHURCH —

*Jesus once said that unless we receive the Kingdom
as a child we cannot enter into it.*

*This time spent with the youngest members of our
worshipping congregation reminds us of
the great truth that all of us are children of God
and that all of us need to grow in wisdom and in faith.*

*Children of all ages are invited to come forward for
a children's message.*

*Following the Children's Message all children are
invited to Sunday school.*

Parents are welcome to accompany hesitant children.

Visitors are welcome!

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All children, Preschool through 5th grade should be picked
up by their parents or guardian in the following
location following worship:

Preschool - 5th Grades - Junior High Room, 3rd floor
Junior Highs (6th - 8th Grades) - Are welcome to assist with the
younger children

GATHERING HYMN

Let Them Come

(Children please come forward during the “Gathering Hymn”)

***Let them come, let them come,
let the children come to me.***

I have time, I have time, said the Savior tenderly.

***Let them come, let them come,
please don't send them away.***

I have time, let them come, let them stay.

CHILDREN'S MESSAGE

Jessica Sheley

LORD'S PRAYER

(Unison)

Our Father, Who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever. Amen.

DEPARTING HYMN

Praise Him, Praise Him, All Ye Little Children

(Please remain seated and sing this hymn for the children as they depart for Sunday school)

*Praise Him, praise Him, all ye little children,
God is love, God is love:
Praise Him, praise Him, all ye little children,
God is love, God is love.*

PRAYER OF ILLUMINATION

SCRIPTURE LESSON

Luke 8:26-39

Pg. 62

New Testament, Pew Bible

HYMN

There Is a Balm in Gilead

No. 501

Chalice Hymnal

SERMON

Pigs or People

Rev. Jennifer Sakata

*** APOSTLES' CREED**

(Traditional) (Unison)

*I believe in God the Father Almighty, Maker of
heaven and earth. And in Jesus Christ His only
Son our Lord; who was conceived by the Holy
Ghost, born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead and buried;
He descended into hell; the third day He rose
again from the dead; He ascended into heaven,
and sitteth on the right hand of God the Father*

Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYER OF INTERCESSION

OFFERING

OFFERTORY

PRAYER OF DEDICATION

*** HYMN**

Rock of Ages

No. 214

Chalice Hymnal

* BENEDICTION

* RESPONSE

Sure-ly it is God who saves me; I will trust in him and not be a - fraid For the
Lord is my strong-hold and my sure — de-fense, and he will be my Sav-ior.

* POSTLUDE

A Word About Worship at First Federated Church

From its beginning, the Christian community has gathered on the first day of the week to hear the scriptures read and proclaimed as well as celebrate our Lord's Supper (Eucharist). Our worship always begins with God. It is God who takes the initiative and calls us into being. In the name of Christ we respond to God's call and assemble as a community of faith.

Call to Worship. Words from scripture are spoken or sung to remind us who God is and what God has done. This "call to worship" often includes a Prelude and Introit.

Hymns. Worshipers sing praise to God that proclaims God's greatness, majesty, love and goodness.

Confession. Worshipers are called to acknowledge that no one is perfect. We are called to confess the reality of sin in our personal as well as our communal life. Claiming the promises of God sealed in baptism, we humbly confess our sin.

Prayer for Illumination. This prayer seeks illumination of the Holy Spirit and calls upon God to make us receptive to the life-changing Word, which comes to us through the scriptures.

Sermon. When the Bible has been read, its message is proclaimed in a sermon or other form of exposition of God's Word. The God who speaks in scripture speaks to us now. The God who acted in biblical history acts today. Through the Holy Spirit, Christ is present in the sermon, offering grace and calling for obedience. The proclamation of God's Word in scripture and sermon invites a response of faith.

Affirmation of Faith. A response to the proclamation of the Word, worshipers may affirm the faith by saying or singing a creed of the faith or through music, hymn, spiritual or song.

Baptism. Except in extraordinary circumstances, Baptism is celebrated in the context of worship. As with the Lord's Supper, Baptism is a sign and act of God's love by which God's grace is made visible.

Lord's Supper (The Eucharist). In New Testament times the celebration of the Eucharist on each Lord's Day was the norm. One of the Church's two sacraments (the other being Baptism) was given to us by Christ. In this sacrament the promises of God are made visible and concrete.

Pastoral Rites. Response to the Word may include other acts of commitment and recognition, such as marriage, ordination and installation of church officers, and commissioning for Christian service.

Prayers. In response to the Word, prayers are offered acknowledging God's presence in the world and in daily life.

Charge and Benediction. This is the formal dismissal that concludes the worship service. The Charge reminds worshipers that God sends us into the world to be a light that shines brightly in the midst of darkness. The Benediction is a blessing.



Welcome Rev. Sakata

Rev. Jennifer Sakata comes to us from her home in Washington, Illinois, where she and her husband Craig are raising their two sons, Ethan and Seth. Prior to her commitment to being home full-time, Pastor Jennifer served the Presbyterian Church in Washington. She continues to serve throughout the Presbytery and is passionate about reclaiming our identity as God's 'sent-out' people. Pastor Jennifer is a graduate of Fuller Theological Seminary and Mount Holyoke College. When not running around after her boys, Pastor Jennifer also enjoys cycling, running for the kids of St. Jude, reading in coffee shops, developing community, understanding nutrition and preparing deliciously healthy and fresh foods!

LITURGIST
Ralph Schoen

SENIOR MINISTER
Rev. Dr. Forrest Krummel, Jr.
MINISTER OF PASTORAL CARE
Rev. Stephen Barch
DIRECTOR OF CHILDREN'S MINISTRY
Jessica Sheley
DIRECTOR OF MUSIC AND WORSHIP
Russel Boulton
ORGANIST / PIANIST
Al Murphy / Joel Harper
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**PASTORAL MINISTRY
AND HOME COMMUNION**
Contact the church office at 309-685-5258 if
you would like a visit from
Rev. Steve Barch, our Pastoral Minister,
or Rev. Frosty Krummel.

**INTERNATIONAL
MISSION PARTNERS**
Cornerstone Development of Kampala, Uganda;
Wana Wa Mola of Mombasa, Kenya
INTERNATIONAL MISSIONARIES
Daniel Okiror