



# First Federated Church of Peoria

10:00 am Worship  
Sunday, August 11th, 2019



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\* Please stand, if able.



Please silence cell phones.

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# Welcome to Worship at

Please "CHECK IN" using your favorite Social Media prior to service

- @ffcpeoria / #ffcpeoria
- Please silence your devices during service
- Please LIKE, FOLLOW and SHARE our Facebook and YouTube pages

Please pass the Pew Friendship Pads:

- VISITORS ~ please share your name & contact information, we'd love to stay in touch!
- MEMBERS ~ keep us up to date on contact information, sign up for and volunteer for special events, service projects and small group studies!

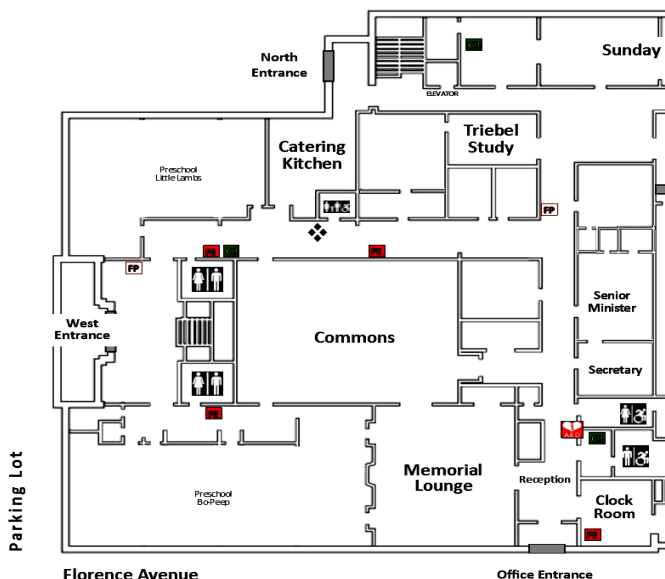
Worship Aids:

- Large print hymnals, individual listening devices and reading glasses are available in the Narthex for an improved worship experience.
- Worship also can be heard through the speakers in the Lounge and the Commons.
- Children's Worship bags containing quiet activities, are available in the front & back of the sanctuary by the ushers' stands. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

Pastoral Care:

- Please contact the church office to pass along a prayer request or of births, illnesses, hospitalizations, or deaths.
- Call 685-5258 or e-mail: [info@ffcpeoria.com](mailto:info@ffcpeoria.com).

❖  
A Handicap / Family  
Bathroom  
is located in the  
hallway outside  
the Commons  
on the first floor.



# First Federated Church!

## Questions?

- Look for our HOSPITALITY TASK FORCE VOLUNTEERS!
- They'll be the ones looking for you with "ASK ME" buttons!

## Sunday School is provided each week during 10 am worship.

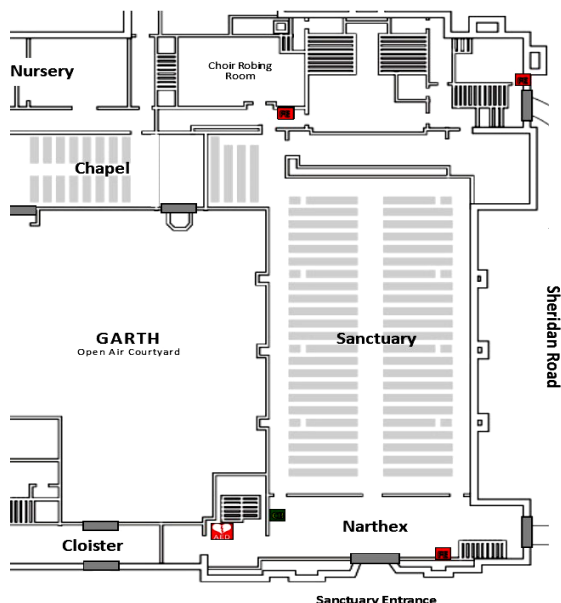
- Preschoolers - 5th grade go to the chapel briefly for announcements and offering before being led to separate Sunday school rooms.
- 6th - 8th grade have Junior High Sunday school classes and fellowship.
- Senior High students, 9th - 12th grades, remain in worship and attend Sunday school and fellowship events on Sunday evenings at 5:30 pm.
- Classes during worship on Sunday mornings last until approximately 11:00 am.
- Schedule varies during summer months.

## Childcare Nursery is available:

- Nursery facilities are available for your infant or small child during our 10 am worship each Sunday.
- The nursery is located next to the Chapel. See one of our greeters for directions.

## We invite you to fellowship following service:

- Stop by the Commons for coffee and Fellowship after worship.
- Information pamphlets about church programs and volunteer opportunities are available.



Please silence your devices during our worship service.

# PRELUDE

## NEWS OF THE CHURCH

### INTROIT

*O God of Vision*  
Russel Boulton

### \* DOXOLOGY

(Unison)

No. 359  
*Chalice Hymnal*

***Praise God from whom all blessings flow;  
Praise Him all creatures here below.  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.  
Amen.***

### \* CALL TO WORSHIP

(Hebrews 11:1)

(Responsive)

Leader: Faith is the assurance of things  
hoped for,

***Congregation: and the conviction of things not  
seen.***

### \* MORNING PRAYER

(Unison)

***Grant us, O Lord, the grace always to do and  
think in accord with Your purpose. Since we  
cannot live without You, may we live in accord  
to Your will. May this time of worship glorify  
You and nourish our spirit. Amen.***

**\* HYMN**

*In Christ There Is No East or West* No. 687

*Chalice Hymnal*

**PRAYER OF CONFESSION**

*(Unison)*

***Holy and merciful God, in Your presence we confess our failure to be what You created us to be. You alone know how often we have sinned in wandering from Your ways, in wasting Your gifts, in forgetting Your love. By Your loving mercy, help us to live in Your light and abide in Your ways, for the sake of Jesus Christ our Savior. Amen.***

**ASSURANCE OF PARDON**

**\* GLORIA PATRI** *(Unison)*

No. 35

*Chalice Hymnal*

*(“Gloria Patri” literally means “Glory to the Father.” This ancient response has been sung by the Church for nearly two thousand years.)*

***Glory be to the Father, and to the Son,  
and to the Holy Ghost; As it was in the  
beginning, is now, and ever shall be,  
world without end. Amen. Amen.***



## — TIME WITH THE GROWING CHURCH —

*Jesus once said that unless we receive the Kingdom as a child we cannot enter into it. This time spent with the youngest members of our worshipping congregation reminds us of the great truth that all of us are children of God and that all of us need to grow in wisdom and in faith.*

*Children of all ages are invited to come forward for a children's message. Following the Children's Message all children are invited to Sunday school.*

*Parents are welcome to accompany hesitant children.*

*Visitors are welcome!*

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*All children, Preschool through 5th grade, should be picked up by their parents or guardian in the following location following worship:*

***Junior High Room, 3rd floor***

## **GATHERING HYMN**

*Let Them Come*

*(Children please come forward during the “Gathering Hymn”)*

***Let them come, let them come,  
let the children come to me.***

***I have time, I have time, said the Savior tenderly.***

***Let them come, let them come,  
please don't send them away.***

***I have time, let them come, let them stay.***

## **CHILDREN'S MESSAGE**

Jessica Sheley

Backpack Blessing

## **DEPARTING HYMN**

*Praise Him, Praise Him, All Ye Little Children*

*(Please remain seated and sing this hymn for the children as they depart for Sunday school)*

***Praise Him, praise Him, all ye little children,***

***God is love, God is love:***

***Praise Him, praise Him, all ye little children,***

***God is love, God is love.***

## **PRAYER OF ILLUMINATION**

## **SCRIPTURE LESSON**

*Luke 12:32-40*

Pg. 69

*New Testament, Pew Bible*

## **SERMON**

*It All Goes Back in the Box*

Rev. Dr. Forrest Krummel, Jr.

## **PRAYER OF INTERCESSION**

## **OFFERING**

## **OFFERTORY**

*Antiphon*

Hal H. Hopson

Chancel Bells

## INVITATION TO THE LORD'S TABLE

*The United Church of Christ and Presbyterian Church (USA) traditions recognize an “unfenced” Communion table. You are invited to eat and drink the elements as you receive them.*

## GREAT THANKSGIVING

Leader: The Lord be with you.

***Congregation: And also with you.***

Leader: Lift up your hearts.

***Congregation: We lift them to the Lord.***

Leader: Let us give thanks to the Lord our God.

***Congregation: It is right for us to give thanks and praise.***

Leader: . . . . Together we pray,  
***Our Father, Who art in heaven,  
Hallowed be Thy Name. Thy  
kingdom come. Thy will be  
done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we  
forgive our debtors. And lead us  
not into temptation, but deliver  
us from evil. For Thine is the  
kingdom, and the power, and  
the glory, forever. Amen.***





## **BREAKING OF BREAD**

## **COMMUNION OF THE PEOPLE**

## **PRAYER AFTER COMMUNION**

### **\* APOSTLES' CREED**

(Traditional) (Unison)

(The Apostles' Creed is an ancient statement of Christian faith that dates from 180 A.D.)

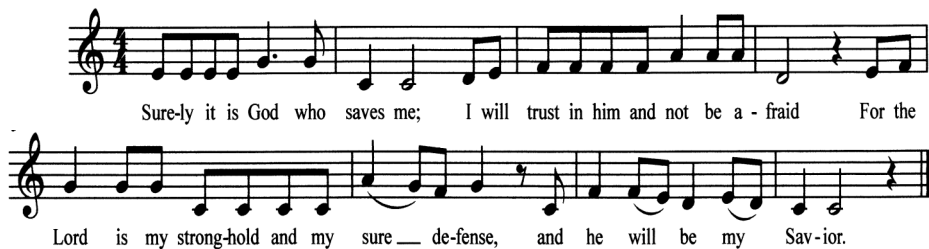
***I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ His only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.***

\* **HYMN**      *We Give Thee But Thine Own*

No. 382  
*Chalice Hymnal*

\* **BENEDICTION**

\* **RESPONSE**



Sure-ly it is God who saves me; I will trust in him and not be a - fraid For the  
Lord is my strong-hold and my sure — de-fense, and he will be my Sav-ior.

\* **POSTLUDE**

## ***A Word About Worship at First Federated Church***

*From its beginning, the Christian community has gathered on the first day of the week to hear the scriptures read and proclaimed as well as celebrate our Lord's Supper (Eucharist). Our worship always begins with God. It is God who takes the initiative and calls us into be. In the name of Christ we respond to God's call and assemble as a community of faith.*

**Call to Worship.** Words from scripture are spoken or sung to remind us who God is and what God has done. This "call to worship" often includes a Prelude and Introit.

**Hymns.** Worshipers sing praise to God that proclaims God's greatness, majesty, love and goodness.

**Confession.** Worshipers are called to acknowledge that no one is perfect. We are called to confess the reality of sin in our personal as well as our communal life. Claiming the promises of God sealed in baptism, we humbly confess our sin.

**Prayer for Illumination.** This prayer seeks illumination of the Holy Spirit and calls upon God to make us receptive to the life-changing Word, which comes to us through the scriptures.

**Sermon.** When the Bible has been read, its message is proclaimed in a sermon or other form of exposition of God's Word. The God who speaks in scripture speaks to us now. The God who acted in biblical history acts today. Through the Holy Spirit, Christ is present in the sermon, offering grace and calling for obedience. The proclamation of God's Word in scripture and sermon invites a response of faith.

**Affirmation of Faith.** A response to the proclamation of the Word, worshipers may affirm the faith by saying or singing a creed of the faith or through music, hymn, spiritual or song.

**Baptism.** Except in extraordinary circumstances, Baptism is celebrated in the context of worship. As with the Lord's Supper, Baptism is a sign and act of God's love by which God's grace is made visible.

**Lord's Supper (The Eucharist).** In New Testament times the celebration of the Eucharist on each Lord's Day was the norm. One of the Church's two sacraments (the other being Baptism) was given to us by Christ. In this sacrament the promises of God are made visible and concrete.

**Pastoral Rites.** Response to the Word may include other acts of commitment and recognition, such as marriage, ordination and installation of church officers, and commissioning for Christian service.

**Prayers.** In response to the Word, prayers are offered acknowledging God's presence in the world and in daily life.

**Charge and Benediction.** This is the formal dismissal that concludes the worship service. The Charge reminds worshipers that God sends us into the world to be a light that shines brightly in the midst of darkness. The Benediction is a blessing.

*I am glad that you could join with us for worship today.*

*If you are exploring faith for the first time, seeking to reconnect with your faith, or searching for a church home and would like to learn more about First Federated Church, please introduce yourself after today's service.*

*I would enjoy a conversation with you!*

Rev. Dr. Forrest "Frosty" Krummel, Jr.  
Senior Minister

(309) 685-5258 X. 101 • [fkrummel@ffcpeoria.com](mailto:fkrummel@ffcpeoria.com)



**TODAY'S LITURGIST**

Eileen Resnick

**SENIOR MINISTER**

Rev. Dr. Forrest Krummel, Jr.

**MINISTER OF PASTORAL CARE**

Rev. Stephen Barch

**DIRECTOR OF CHILDREN'S MINISTRY**

Jessica Sheley

**DIRECTOR OF MUSIC AND WORSHIP**

Russel Boulton

**ORGANIST / PIANIST**

Carol Spayer

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**PASTORAL MINISTRY  
AND HOME COMMUNION**

Contact the church office at 309-685-5258 if  
you would like a visit from

Rev. Steve Barch, our Pastoral Minister,  
or Rev. Frosty Krummel.

**INTERNATIONAL  
MISSION PARTNERS**

Cornerstone Development of Kampala, Uganda;  
Wana Wa Mola of Mombasa, Kenya

**INTERNATIONAL MISSIONARIES**

Daniel Okiror

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[www.ffcpeoria.com](http://www.ffcpeoria.com) • [info@ffcpeoria.com](mailto:info@ffcpeoria.com)

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Phone: 309-685-5258 • Fax: 309-685-5451

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